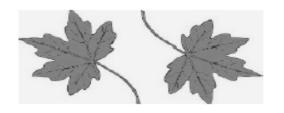
# **Conservation Agenda-DRAFT**

October 11th, 2023 Town Hall, 83 Greene "Committed to the Town



## North Smithfield Commission

6:30 p.m. Street and Its Natural

Resources"

- 1. Call to Order/Roll Call (Vice-chair/Acting Chair Kayla Masse)
- 2. Updates and Reports from Town None
- 3. Updates from Commission officers

Any?

#### 4. Old and Unfinished Business

For Discussion, Consideration and action: Pomham solar development on Iron Mine. Bat house project.

#### 5. New Business

None

#### 6. Announcements

Any?

Open to public comments

### 7. Adjourn

Individuals requesting special assistance should contact the Town Clerk's Office at 767-2200, ext. 326 seventy-two (72) hours in advance of the meeting date.